Message

From: Craven, Laura [lcraven@wcgrp.com]

Sent: 8/15/2019 9:28:06 PM

To: barbara.brown1@maryland.gov; Jennifer Sohns -MDE- [jennifer.sohns@maryland.gov]; Weissbart, Erich

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CC: Dorgan, Doug [ddorgan@wcgrp.com]

Subject: Tradepoint Atlantic Six Month Report - January 2019 to June 2019

Attachments: Six Month Report 8-15-19.pdf

Barbara,

On behalf of Tradepoint Atlantic, we are submitting the attached Six Month Report for the period from January 1, 2019 to June 30, 2019 as required under Section XIII of the Administrative Consent Order. I will send out hard copies today for delivery tomorrow.

Please let us know if you have any questions.

Thanks, Laura

Laura Craven

Project Manager

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